

Fax



भारत सरकार / Government of India
राष्ट्रीय अनुसूचित जनजाति आयोग
National Commission for Scheduled Tribes

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Ministry of Tribal Affairs
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(मुख्यप्रदेश, महाराष्ट्र, कर्नाटक, केरल, गोवा, दादरा एवं नगर हवेली तथा लक्षद्वीप के लिये क्षेत्रीय कार्यालय)
(Regional Office for M. P., Madhya Pradesh, Karnataka, Kerala, Goa, Dadra & Nagar Haveli and Lakshadweep)
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File No. SRN/7/2013/STGMP/SE/PROM/RO-BII

Date: 23-09-2013

To:
The Senior General Manager,
Ordnance Factory Khamaria,
Jabalpur- 482005

Subject: Representation dated 03-07-2013 from Shri S.R. Nagwanshi, General Secretary, SC/ST Defence Employees Sangh, OFK, Jabalpur regarding selection of candidates on merit in the category of Trade Apprentices and their appointment.

Sr.

I am to refer to fax message no.L.No.2120/1A/HRD received from Dr.Bhimasen Hantul,DGM/Admin,OFK on the above subject received today in this office and to say that the Commission is consistently requesting your office to furnish all records related to the case for examination of the complaint since 2-8-2013, but the same has not been made available. Any report has also not been sent to the Commission from your office in the matter. In view of the above and as per request in the above fax message, now the date of meeting/examination of records has been fixed at 11.00 hrs. on 01-10-2013 in the conference hall of Commission headquarter located at 6th floor,Loknayak Bhawan,Khan Market,New Delhi.

It is requested that an officer well versed / dealing with the subject may kindly be directed to present all the relevant records (requested for in the letter dated 2-8-2013) and para wise reply on behalf of OFK,Jabalpur on the above place, date and time for examination of the case.

Yours faithfully,

/
(R.K. Dubey)
Assistant Director

Copy to:-

The Joint Secretary, National Commission for Scheduled Tribes, Lok Nayak Bhawan, 6th floor, Khan Market, New Delhi- 110003 for information w.r.t.telephonic discussion held today

Assistant Director

*Ro 1/1/13
file copy to
SSA WIC
and Mr. J. J. & others
file. 1/1/13*